

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2021

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 109**, EMERGENCY SERVICES AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Merrill F. Nelson Chair

Voting: 10-0-3

5 SB0109.HC1.wpd 2/16/21 9:18 am krueff/KR RS2/SJB





